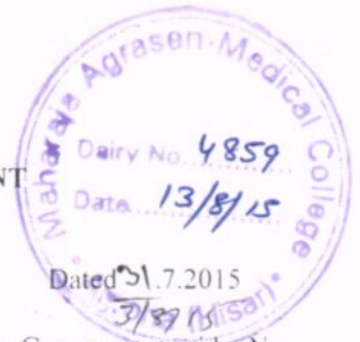


**HARYANA GOVERNMENT
MEDICAL EDUCATION & RESEARCH DEPARTMENT
NOTIFICATION**



No. 7/39/2000-2HB-IV- In supersession of Notification issued by the Government vide No. 7/39/2000-2HB-IV dated 29.04.2014, the Governor of Haryana is pleased to nominate the chairman and members of Executive Committee, Sub Committee of Executive Committee, Human Resource Development Committee, Purchase Committee and Construction Committee of Maharaja Agrasen Medical Education & Research Society, Agroha for running the Administrative and Financial Management of the Institute as under:-

Executive Committee
Government Nominee

- | | | |
|----|--|----------|
| 1. | Health, Medical Education & Research Minister,
Haryana. | Chairman |
| 2. | Additional Chief Secretary/
Principal Secretary to Govt. of Haryana,
PWD (B&R) Department or his representative. | Member |
| 3. | Additional Chief Secretary/
Principal Secretary to Govt. of Haryana,
Medical Education & Research Department
or his representative. | Member |
| 4. | Additional Chief Secretary/
Principal Secretary to Govt. of Haryana,
Finance Department or his representative. | Member |
| 5. | Additional Chief Secretary/
Principal Secretary to Govt. of Haryana,
Public Health Engineering Department
or his representative. | Member |
| 6. | Director General/ Director,
Medical Education and Research,
Haryana or his representative. | Member |

Nominee of Maharaja Agrasen Medical Education and Scientific Society, Agroha:-

- | | | |
|-----|----------------------|--------|
| 1. | Sh. Naveen Jindal | Member |
| 2. | Sh. Jawahar Goel | Member |
| 3. | Sh. Ashok Goyal | Member |
| 4. | Sh. Jagdish Jindal | Member |
| 5. | Sh. Subhash Aggarwal | Member |
| 6. | Sh. Jagdish Mittal | Member |
| 7. | Sh. K.K. Aggarwal | Member |
| 8. | Sh. Naresh Garg | Member |
| 9. | Sh. Anurag Aggarwal | Member |
| 10. | Dr. Rithab Mittal | Member |
| 11. | Dr. Kamal Aggarwal | Member |
| 12. | Sh. N.K. Garg | Member |

Director |
Admn. Officer |
Office Supt. |
P.A.
13 AUG 2015

- | | | |
|-----|-------------------------|------------------|
| 13. | Sh. S.P. Sahni | Member |
| 14. | Sh. P.N. Shorewala | Member |
| 15. | Director, MAMC, Agroha, | Member Secretary |

Sub Committee of Executive Committee

(i) Human Resource Development Committee (HRD Committee)

- | | | |
|----|--|------------------|
| 1. | Sh. N.K. Garg, | Chairman |
| 2. | Sh. Naresh Garg, | Member |
| 3. | Dr. S.P. Sahni, | Member |
| 4. | Director, MAMC, Agroha | Member Secretary |
| 5. | Director General/ Director, Medical Education & Research, Haryana or his representative as Government nominee. | |

(ii) Purchase Committee

- | | | |
|----|--|------------------|
| 1. | Dr. Adarsh Sharma, | Chairman |
| 2. | Sh. Ram Dayal Goyal, | Member |
| 3. | Sh. Rajender Kedia, | Member |
| 4. | Sh. R.C. Chharia, | Member |
| 5. | Director, MAMC, Agroha | Member Secretary |
| 6. | Director General/ Director, Medical Education & Research, Haryana or his representative as Government nominee. | |

(iii) Construction Committee

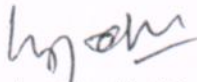
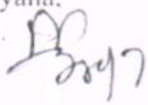
- | | | |
|----|--|------------------|
| 1. | Sh. Sohan Lal Singla, | Chairman |
| 2. | Sh. Jagdish Jindal, | Member |
| 3. | Director, MAMC, Agroha | Member Secretary |
| 4. | Director General/ Director, Medical Education & Research, Haryana or his representative as Government nominee. | |

Dr. K.K. Khandelwal
Additional Chief Secretary to Govt. Haryana,
Medical Education & Research Department.

Endst. No. 7/39/2000-2HB-IV

Dated Chandigarh, the 31.7.2015

A copy is forwarded to the Controller, Printing & Stationary, Haryana, Chandigarh for information & necessary action. He is requested to publish this notification in ordinary gazette and send 200 copies to the Government.


Superintendent Health-IV
for Additional Chief Secretary to Govt. Haryana,
Medical Education & Research Department. 

Endst. No. 7/39/2000-2HB-IV

Dated Chandigarh, the 31.7.2015

31/7/15

A copy is forwarded to the following for information and necessary action:-

1. PS to Hon'ble Health & Medical Education Minister, Haryana, Chandigarh.
2. The Additional Chief Secretary to Govt. Haryana, PWD (B&R) Department. ✓ 31/7/15
3. The Principal Secretary to Government Haryana, Finance Department.
4. The Principal Secretary to Government Haryana, Public Health Engineering Department. ✓ 31/7/15
5. The Director, Medical Education & Research, Haryana, Panchkula.
6. The Director, Pt. B.D. Sharma PGIMS, Rohtak.
7. The Director, Maharaja Agrasen Medical College, Agroha (Hisar). He is requested to intimate all the members concerned.

yc
Superintendent Health-IV
for Additional Chief Secretary to Govt. Haryana,
Medical Education & Research Department. ✓ 31/7/15

A copy of the above is forwarded to the Nodal Officer, Health Department (in Health-III Branch) Haryana Civil Secretariat with request to upload the Notification and send it to the Controller, Printing & Stationery, Department, Haryana, Chandigarh through web site immediately so that the Controller, Printing & Stationery Department, Haryana could print 200 copies in the Haryana Government Extra Ordinary Gazette.)

yc
Superintendent Health-IV
for Additional Chief Secretary to Govt. Haryana,
Medical Education & Research Department. ✓ 31/7/15

To

The Nodal Officer,
Health Department (Health-III Branch),
Haryana Civil Secretariat

U.O. No. 7/39/2000-2HB-IV

Dated Chandigarh, the 31.7.2015

31/7/15

31/7/15