

MAHARAJA AGARSEN MEDICAL COLLEGE**AGROHA (HISAR)-125047****RECRUITMENT**

Ref. Advt. No. MAMC/ME-II/2020/02

Applications are invited for the following regular posts of J.E.(Electrical) – 01 (GC), Dietician – 01 (GC), Clerk(Storekeeper cum Clerk) – 01(GC) & 01 (SC), Physiotherapist – 01(GC). Detailed information with regard to application form, qualifications, General instructions & conditions, experience and other events etc. may be seen to our college website, i.e. www.mamc.edu.in Candidates are also requested to visit the website regularly for notifications/updates/corrigendum/amendments, if any, with respect to above advertisement. The application complete in all respects should reach in the office of Director, MAMC, Agroha on or before 07.10.2020 by 3.00 PM. The application(s) shall not be accepted if it may not in the prescribed application format and not receive with in time period i.e. on or before 07.10.2020 by 3:00 PM.

Details of application fee: Rs. 200/- for General, Rs. 100/- for SC/BC/EWS/PH/Female candidates of Haryana State.

Note:- The undersigned reserves the right to cancel all or any recruitment(s) without assigning any reason.

Sd/-**Director**

MAHARAJA AGARSEN MEDICAL COLLEGE AGROHA (HISAR)-125047

Ref. Advt. No. MAMC/ME-II/2020/02

To

The Advertisement Manager,
Hindustan Times,
Chandigarh E-mail sandeep.kumar1@hindustantimes.com
Sandeepmandeep31@gmail.com

The Advertisement Manager,
The Tribune,
Chandigarh E-mail advt@tribunemail.com
schdmain@tribunemail.com

Subject: Publication of Advertisement.

Sir,

Please publish the attached advertisement on DAVP Haryana Rates in the following newspapers on the date mentioned against each.

S. No.	Newspaper	Date
1.	The Tribune (English) North Zone	24.09.2020
2.	Hindustan Times(English) North Zone (Delhi & Chandigarh)	24.09.2020

This may be treated as most urgent.

Thanking you

Sd/-
DIRECTOR

MAHARAJA AGARSEN MEDICAL COLLEGE

AGROHA (HISAR)-125047

Ref. Advt. No. MAMC/ME-II/2020/02

1. The details of posts, qualifications, pay scales and numbers are as under:-

Sr. No.	Name of Post	Qualification & Experience	Pay Scale	No. of posts
1.	J. E. (Electrical)	(i) Diploma/Degree in Electrical Engineering from a recognized Board/university; (ii) 4 years experience in electrical field in Govt./Semi Govt./PSU/Board/Corporation etc. (iii) Matric with Hindi/Sanskrit;	FPL-6	Total - 01 GC – 01
2.	Dietician	(i) Graduate in Science or Home-science from a recognized University; (ii) Diploma in Dietetics from All India Institute or Hygienic and Public Health, Calcutta or any other recognized Institute; (iii) knowledge of Hindi/Sanskrit upto Matric standard ;	FPL-6	Total - 01 GC – 01
3.	Clerk (Storekeeper-cum-clerk)	(i) Graduate or its equivalent from a recognized university (for ex-serviceman 15 years service in army with army certificate with class I) (ii) knowledge of Hindi /Sanskrit upto Matric standard Note: The candidate shall have to qualify the State Eligibility Test in Computer Appreciation and application (SETC) within the probation of two years. The candidates appointed against the post of Clerk Group-C shall not be entitled to earn any increment in his/her pay scale till he/she qualifies the said test failing which the services of such employees will be dispensed with.	FPL-2	Total - 02 GC – 01 SC-01
4.	Physiotherapist	(i) Bachelor in Physiotherapy (B.PT) from a recognized University or its equivalent. (ii) Minimum Two years experience in rehabilitation Centre in Govt./Semi Govt. Institute other equivalent recognized institute. (iii) knowledge of Hindi /Sanskrit upto Matric standard Preference will be given to candidates possessing Master degree in Physiotherapy;	FPL-6	Total - 01 GC – 01

Sd/-
DIRECTOR

MAHARAJA AGRASEN MEDICAL COLLEGE AGROHA 125 047 (HISAR)

Ref. Advt. No. MAMC/ME-II/2020/02

APPLICATION FORM

1. Please read instructions carefully before filling up each item.
2. Use only Black /Blue ball pen to write tick the box .
3. Tick Yes as $\sqrt{\quad}$ and for not as X.
4. Self-attested copies of certificates.

Recent
Passport Size
Photograph

Advertisement Dated

Name of Post

2	4	/	0	9	/	2	0
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1. CANDIDATE'S NAME in capital letters as given in Matriculation Certificate (IN ENGLISH)

2. FATHER'S NAME in capital letters as given in Matriculation Certificate (IN ENGLISH)

3. Date of Birth

4. Permanent Address with Mobile no.

A. (attach self-attested copies)

S.No.	Qualification	Marks obtained	Board/University	Year of passing	Percentage	Division
1.						
2.						
3.						
4.						

B. Details of Experience (Self attested copy of experience certificate)

S.No.	Name of Institute/PSU/Organization/Board/etc.	Years of experience

C. Category- General/SC (Attach proof)

D. Application fee details

Date:

Place:

SIGNATURE OF CANDIDATE WITH NAME

MAHARAJA AGARSEN MEDICAL COLLEGE AGROHA (HISAR)-125047

Ref. Advt. No. MAMC/ME-II/2020/02

GENERAL INSTRUCTIONS & CRITERIA FOR SELECTION

1. Post:- J.E.(Electrical) – 01 (GC), Dietician – 01 (GC), Clerk(Storekeeper cum Clerk) – 01(GC) & 01 (SC), Physiotherapist – 01(GC)
2. Age limit:- The age shall be between 18-42 years as on 24.09.2020 and in case of candidates belongs to SC/BC/ESM/PH or the candidates who are in working on ad-hoc/contract/work charged/daily wages/outsourced employees in any Govt. or Govt. aided department, the criteria of age and relaxation shall be as per Haryana Govt. instructions.
3. Application Fees: - The application fees which is payable to Director, MAMC, Agroha either cash or through Demand draft only:-
 - (i) For Male candidates of General category-Rs.200/-
 - (ii) For all candidates belongs to SC/BC/EWS/PH/Female of Haryana State-Rs. 100/-
4. The applicant must possess prescribed qualifications, age and experience on the last date of submission of applications. If on verification at any time, it is found that the candidate does not fulfill any of the eligibility criteria or it is found that the information furnished is false or incorrect, their candidature shall liable to be cancelled/ services shall be terminated.
5. The candidates who are already serving in Government/ Semi Government/Government Aided department(s) are required to produce “NO OBJECTION CERTIFICATE” from his/her employer at the time of interview failing which they will not be interviewed.
6. All Candidates are advised to visit regularly to read instructions and information from time to time which will be available on the MAMC, Agroha Website i.e. www.mamc@edu.in
7. The candidate should fill up all the desired information i.e. Personal Details, Academic qualifications etc. correctly. Request for change or correction of any information, once given in the application form, shall not be entertained under any circumstances. The MAMC, Agroha will not be responsible for any consequences arising out of non-acceptance of any correction/addition/deletion in any particular once filled in the application form, whatsoever the reasons may be.
8. The candidate should give details of all the examinations passed and qualification certificates/diploma/degree etc. showing percentage of marks obtained in the application form. The candidates, who have obtained degrees or Diploma or Certificates for the various courses from any institution declared fake by the University Grants Commission and other institutions/agencies, shall not be eligible for being considered for recruitment to the posts advertised and their services shall be liable to be terminated.
9. The number of post indicated in the advertisement can be increased or decreased at the discretion of Director, MAMC, Agroha. The Director, MAMC, Agroha reserves the right to withdraw/withhold any of the post(s) advertised without assigning any reason.
10. An application form shall be summarily rejected in the following events:-
 - (i) If a candidate makes more than one application form.

- (ii) If the experience certificate is without proper details and stamp & signature of the issuing authority.
- (iii) If a candidate does not possess the essential qualification(s) of Hindi/Sanskrit upto Matric standard/ Higher Standard.
- (iv) If a candidate does not possess the requisite academic qualification(s) on 24.09.2020.
- (v) If a candidate is under age/overage on 24.09.2020.
- (vi) If the application is submitted/received without application fee as required.
- (vii) If the application form is not in prescribed format and application not signature by the candidate.
- (viii) If the form received after the cutoff date and time i.e 07.10.2020 by 03:00 PM.

11. Classification of Marks:-

- a. Junior Engineer (Electrical)
 - Matriculation 20 marks
 - Degree/Diploma 30 marks
 - Experience: 10 marks for each completed year but maximum 40 marks
 - Interview 10 marks
- b. Dietician
 - Matriculation 20 marks
 - Degree/Diploma 30 marks
 - Experience: 10 marks for each completed year but maximum 40 marks
 - Interview 10 marks
- c. Clerk (Storekeeper-cum-Clerk)
 - Matriculation 20 marks
 - Graduation Degree/Diploma 30 marks
 - Experience: 10 marks for each completed year but maximum 40 marks
 - Interview 10 marks
- d. Physiotherapist
 - Matriculation 20 marks
 - Graduation Degree 30 marks
 - Experience: 10 marks for each completed year but maximum 40 marks
 - Interview 10 marks

Note:-

1. The marks will be strictly awarded on the basis of aforesaid criteria, no further or additional marks can be awarded for any other head or additional qualification.
2. The prescribed essential qualifications are minimum and mere possession of the same does not entitle the candidates to be called for interview. Where the number of applications received in response to the advertisement is large and it is not convenient or possible for authorities to interview all the candidates, the authorities may restrict the number of candidates for interview to a reasonable limit on the basis of qualifications and experience higher than the minimum prescribed in the advertisement or by holding a screening test or any method devised by the authorities.

Sd/-
DIRECTOR